

No. 74064

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 24 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 24 2006

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The applicant **Dry Lake Water, LLC** hereby makes application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Permit 66785**

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1. The source of water is **underground**
2. The amount of water to be changed **8.00 acre-feet annually**
3. The water to be used for **Quasi-Municipal**.
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **the Southwest Quarter of the Northwest Quarter of Section 35, Township 18 South, Range 63 East M.D.B.&M., Clark County, Nevada, or at a point from which the West Quarter Corner of said Section 35 bears South 83° 00' 23" West a distance of 1254.48 feet**
6. The existing permitted point of diversion is located **the NE ¼ of Section 32, Township 17 South, Range 63 East M.D.B.&M., Clark County, Nevada, at a point which bears North 81° 55' 08" East a distance of 914.32 feet to the Northeast corner of said Section 32**
7. Proposed place of use **Apex Industrial Park as shown on the attached list and shown on "Place of Use" map accompanying applications #66162-66166**
8. Existing place of use **Apex Industrial Park (as shown on the attached list and shown on "Place of Use" map accompanying applications #66162-66166)**
9. Use will be from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
10. Use was permitted from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
11. Description of proposed works **Water will be pumped from the well to a 240,000-gallon storage tank, which will be of sufficient size to meet fire suppression requirements. From there the water will be piped to a smaller tank and thence to the store, truss plant, and associated facilities. The well is proposed to be approximately 800 feet deep. The well will be equipped with a pump capable of lifting 30 gpm from a depth of 600 feet**
12. Estimated cost of works **\$600,000 (for well, pumps, water lines, and storage tanks only)**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**

15. Remarks: The proposed new Point of Diversion is to be a well approximately 800 feet deep. Well will supply a store and truss plant (each with two restrooms). There are no domestic wells within 2500 feet of the proposed Point of Diversion. It is understood that upon approval of this application that 8.00 acre-feet per year will be also be withdrawn from 66784.

By Mark Stock for Global Hydrologic Services Inc  
s/ Mark Stock  
c/o Global Hydrologic Services Inc 561 Keystone, #200  
Reno, Nevada 89503

Compared mt/ag ltbk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 66785 is issued subject to the terms and conditions imposed in said Permit 66785 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66784, 66785, 72098 and 74064 shall not exceed 58.0 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

The issuance of this permit reduces the total combined duty of Permits 66784 and 66785 to 51.10 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, but not to exceed 8.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 5, 2007

Proof of completion of work shall be filed on or before:

November 5, 2007

Water must be placed to beneficial use on or before:

October 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

November 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of October, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

### PROPOSED PLACE OF USE

6. **Place of Use:** The exact places of use within the Apex Industrial Park are all within the "place of use" boundary as shown on the attached "Place of Use map. The description of the lands within that boundary are more specifically listed below:

Township 17 South, Range 63 East: Parts of Sections 32 and 33.

Township 18 South, Range 63 East: Parts of Sections 3, 4, 5, 8, 9, 10, 11, 13, 14, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35.

Township 19 South, Range 63 East: Parts of Sections 2, 3, 4, 5, 6, 7, 8 and 9.